



**THIRTEENTH SUNDAY AFTER PENTECOST**  
**PROPER 17**  
**THE HOLY EUCHARIST RITE II**  
**SUNDAY, AUGUST 30, 2020**  
**9:00AM**

***WELCOME BACK TO SAINT JOHN'S!***  
***WE ARE GLAD YOU'RE HERE!***

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 Benvenuto う Nnô أهلاً وسهلاً 歡迎  
 ברוך הבא こ so bienvenido 迎  
 어 bienvenue  
 서 오 **welcome**  
 세 Dobrodošao Καλώς Όρισες Fáilte  
 요 Добро пожаловать Croeso ԾԲԲԲԹԼ

**WELCOME BACK!!!**  
**WE ARE BLESSED TO SEE YOU!**

Facebook Live & Conference call are available for this service in addition to the in-person gathering.

Please remember to keep a distance of 6 ft between you and others. Hand sanitizer stations are available at every entrance and throughout the church. Masks MUST remain on while on the property. Please help us by keeping yourself and all of us safe!

The Holy Eucharist will be served in one kind (Bread only). Please listen for instruction during the service.

**Thank you!**

# THE HOLY EUCHARIST, RITE II

*(Per the Bishop, currently we will not be singing during services)*

## ORGAN PROCESSIONAL (PLEASE STAND AS YOU ARE ABLE)

### THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

### GLORIA

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## **THE LITURGY OF THE WORD**

### **THE FIRST LESSON**

*Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations.

The Word of the Lord.  
**Thanks be to God.**

**The Psalm, 105:1-6, 23-26, 45c, *Confitemini Domino (in unison)***

**1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.**

**2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.**

**3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.**

**4 Search for the LORD and his strength; \*  
continually seek his face.**

**5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,**

**6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.**

**23 Israel came into Egypt, \*  
and Jacob became a sojourner in the land of Ham.**

**24 The LORD made his people exceedingly fruitful; \*  
he made them stronger than their enemies;**

**25 Whose heart he turned, so that they hated his people, \*  
and dealt unjustly with his servants.**

**26 He sent Moses his servant, \*  
and Aaron whom he had chosen.**

**45 Hallelujah!**

## **THE SECOND LESSON**

*Romans 12:9-21*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

**Thanks be to God.**

## **ORGAN VOLUNTARY**

**THE GOSPEL**

*Matthew 16:21-28*

The Holy Gospel of our Lord Jesus Christ according to St. Luke

**Glory to you, Lord Christ**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

**Praise to you Lord Christ.**

**THE SERMON**

The Rev'd. Mark Brown

**THE NICENE CREED (PLEASE STAND AS YOU ARE ABLE)**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, Eternally begotten of the Father.**

**God from God, Light from Light, true God from true God, begotten**

not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "**Lord, have mercy.**"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishops Andrew, Allen and Mary, and for all the Clergy, Deacons and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For New York City, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, or in the air, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For **Mother Rhoda, Fr. Lewis Marshall, Denise Ciluffo and Trevor Chase** and all who are suffering with Covid-19 or an illness, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and

care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died, especially the over 180,000 souls lost to COVID-19 and Marcia Farrell in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In thanksgiving, we offer prayers for all those celebrating birthdays this week especially **Gail Holly Menkes, Paul Brynes and Miquela Sprosty-Matthews**. We offer prayers for those celebrating anniversaries this week especially **Edwina and Steven McCrimmon**, celebrating 20 years.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence.*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

Let us confess our sins against God and our neighbor

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **THE ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

***All may exchange a “socially distanced” sign of peace from their places either with a bow or a wave. As a reminder, please do not hug or shake hands.***

## **THE ANNOUNCEMENTS**

## THE OFFERTORY VOLUNTARY

### THE GREAT THANKSGIVING A

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### **Sanctus**

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to

evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Alleluia, Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast, Alleluia!**

We break this bread to share in the body of Christ.

**People: Though we are many, we are one body, because we all share in one bread.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## **THE COMMUNION**

**(As mandated by The Bishop, only the Celebrant will administer Communion (Bread Only). Please wait to be directed by the Usher).**

## **POST COMMUNION PRAYER**

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the**

spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

## THE DISMISSAL

Go in peace to love and serve the Lord  
**Thanks be to God.**

## ORGAN POSTLUDE

### PARTICIPANTS IN TODAY'S SERVICE

**Celebrant and Preacher** The Rev'd. Mark Brown

**Eucharist Minister** Edwina McCrimmon

**Crucifier** Allen Anderson

**Lectors** Rick Rowe

**Organist** Stephen Hetzel

### PARISH ANNOUNCEMENTS

**WEEKLY EVENING PRAYER** – please join us each Thursday night from 7pm-7:30pm for Evening Prayer via Conference Call. To access the call, please dial **(978) 990-5000; Access Code: 893092.**

**SUNDAY SERVICES** – As of now, Sunday Services will be held at **9:00 AM** only each **Sunday** until **September 27** as we continue to take safety precautions during this pandemic. We will continue to monitor and get your feedback to return to two (2) services starting in October. Please share your concerns and feedback to The Vestry. No coffee hour at this time.

**CLERGY FOR ST. JOHN'S** – It is official! We are currently in an active church for a Priest-in-Charge position. The Search Committee will provide us with new updates as they work with the Episcopal Diocese of New York. We ask your prayers for the Search Committee (**Gail, Chinelo, David, Vivian and Ray**) that God will reveal to us that Clergy who will lead, teach, guide, partner and bless the good people of St. John's, Canterbury House and our community. We encourage you to read the Parish Profile on the church website at: <https://www.stjohnssi.org/>.

**ASSISTANCE OR PASTORAL CARE** – during these challenging and difficult times, we know things can be difficult. If you or a family member may be in need of assistance or require pastoral care, please contact a member of The Vestry or call the Parish Office at (718) 447-1605 or Edwina McCrimmon at (347) 409-9892.

# **SERMON NOTES**

## THANK YOU!

With grateful hearts and in thanksgiving, it is truly a blessing to have you back inside and to worship in person at St. John's. We know that these months have been difficult and lacking in our shared community and hospitality. We appreciate you doing your part in following proper protocols to keep us all safe as we provide in person worship. May God bless you and keep you and may we all be filled with Christ's joy as we continue to spread his message of **LOVE** and **HOPE** in the world!

