



**THE SECOND SUNDAY AFTER THE EPIPHANY  
SUNDAY, JANUARY 31, 2020  
9:00AM**

***ALL ARE WELCOME TO ST. JOHN'S!  
WE ARE GLAD YOU ARE HERE!***

***FACEBOOK LIVE ON ST. JOHN'S  
CONFERENCE CALL: (978) 990-5000; ACCESS CODE: 893082***

# THE HOLY EUCHARIST

*(Per the Bishop, currently we will not be singing during services)*

## PRELUDE

## PRELUDE IN A MINOR

*J. S. Bach*

*(please stand as you are able)*

## ORGAN PROCESSIONAL

**'TELL OUT MY SOUL, THE GREATNESS OF THE LORD'**

## THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## THE GLORIA

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

# THE LITURGY OF THE WORD

## THE FIRST LESSON

*Deuteronomy 18: 15 20*

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord.

**Thanks be to God.**

## The Psalm: 111

*Confitebor tibi*

1

**Hallelujah!**

**I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.**

2

**Great are the deeds of the Lord! \*  
they are studied by all who delight in them.**

3

**His work is full of majesty and splendor, \*  
and his righteousness endures for ever.**

4

**He makes his marvelous works to be remembered; \*  
the Lord is gracious and full of compassion.**

5

**He gives food to those who fear him; \*  
he is ever mindful of his covenant.**

- 6 **He has shown his people the power of his works \*  
in giving them the lands of the nations.**
- 7 **The works of his hands are faithfulness and justice; \*  
all his commandments are sure.**
- 8 **They stand fast for ever and ever, \*  
because they are done in truth and equity.**
- 9 **He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.**
- 10 **The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.**

## **THE SECOND LESSON**

*1 Corinthians 8: 1-13*

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound

their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

**Thanks be to God.**

## THE GOSPEL ACCLAMATION

### THE GOSPEL

*Mark 1: 21-28*

The Holy Gospel of our Lord Jesus Christ according to Mark

**Glory to you, Lord Christ**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.

**Praise to you Lord Christ.**

### THE SERMON

The Rev'd. Hank Tuell

### THE NICENE CREED *(PLEASE STAND AS YOU ARE ABLE)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, Eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at**

**the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

#### **THE PRAYERS OF THE PEOPLE – FORM I**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

Andrew, Allen, and Mary, our Bishops, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city of New York and this borough of Staten Island, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For those on our Parish Prayer List and those suffering from Covid-19, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of St. John and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect and the people respond.*

**Amen.**

## THE CONFESSION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## THE ANNOUNCEMENTS

### OFFERTORY VOLUNTARY

**'THERE IS A BALM IN GILEAD'**

## THE GREAT THANKSGIVING - A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **THE SANCTUS**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and

serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us.

**Therefore, let us keep the feast. Alleluia.**

The gifts of God for the people of God.

### **THE COMMUNION**

*Note: As mandated by The Bishop, only the Celebrant will administer Communion (Bread Only). The Clergy's hands have been properly washed and sanitized.  
Please wait to be directed.*

### **COMMUNION MEDITATION**

**'IN THE HOUR OF UTMOST NEED'**

*J. S. Bach*

### **THE POST COMMUNION PRAYER**

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**THE BLESSING**

**ORGAN RECESSIONAL**

**'O LOVE, HOW DEEP, HOW BROAD, HOW HIGH'**

**THE DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit  
**Thanks be to God.**

**THE POSTLUDE**

**FUGUE IN A MINOR**  
*J. S. Bach*

**PARTICIPANTS IN TODAY'S SERVICE**

**Celebrant & Preacher** The Rev'd Hank Tuell

**Organist** Stephen Hetzel

**Eucharistic Minister & Lector** Hunter Jordan

## **PARISH ANNOUNCEMENTS**

**WELCOME TO FR. HANK!** – The Vestry & parishioners of St. John's are excited to extend a warm welcome to our new Priest-in-Charge, Fr. Hank Tuell, his husband, Antu, and their two dogs, Walter and Chuckles!

**PARISH ANNUAL MEETING** – The annual meeting will be held on **February 27th**, the meeting will be held virtually, we will update you soon with the time and how to connect. Please watch for additional announcements about the Annual Meeting including Vestry nominations!!

**ASSISTANCE OR PASTORAL CARE** – during these challenging and difficult times, we know things can be difficult. If you or a family member needs to be added to our prayer list please email Fr. Hank at **frhank@stjohnssi.org** or call the **Parish Office at (718) 447-1605**. If you have a **pastoral emergency please call or text Fr. Hank at 917-957-4552**.

**MOTHER RHODA** – Mother Rhoda is settling in to her new home and wanted her St. John's family to have her new address and contact information: The Rev. Rhoda Treherne-Thomas, The Brielle, 140 Friendship Lane, #173-A, Staten Island, NY 10314; Phone 929 256 3200

**WEEKLY EVENING PRAYER** – please join us Thursday night from 7pm-7:30pm for Evening Prayer via Conference Call. To access the call, please dial **(978) 990-5000**; **Access Code: 893092**. The service bulletin is sent via email and posted on the St. John's website at [www.stjohnssi.org](http://www.stjohnssi.org) under Service Schedule. **Important note: If you are opened to leading Evening Prayer please prayerfully consider it and contact a member of the Vestry**

**SUNDAY SERVICES** – Sunday Services will be held at **9:00 AM** only until further notice. Please share your concerns and feedback to The Vestry.

**OFFERINGS & PLEDGES** – We thank you for your continued pledge/offering/contributions to St. John's Church. Please continue to mail in your pledge and offering as you are able to. Your faithfulness, stewardship in the life and ministry of the church is greatly appreciated.

**Mail-in:** St. John's Church, 1333 Bay Street, Staten Island, NY 10305 Attn: Mrs. Carol Thaten.

**Electronic/On-line:** You can safely and easily set-up your electronic/online pledge/offering via St. John's Paypal account. Please use the link below to set-up your account today! <https://www.stjohnssi.org/give-online-now>

# **SEEKING VESTRY CANDIDATES**

The Vestry Nomination Committee is seeking nominations for the following positions:

- **Senior Warden (2 year term)**
- **Junior Warden (1 year term)**
- **Vestry Member (3 year term)**

If you know someone who might be a good candidate for the St. John's Vestry, please consider nominating them. The Vestry Nomination Committee will reach out to those nominated to discuss their interest and qualifications.

The Vestry Nomination Committee will submit its proposed slate of Vestry candidates at the **St. John's Annual Meeting to be held on Saturday, February 27, 2021**, for the approval of the parish.

Please submit all nominations to:

- By e-mail: **info@stjohnssi.org** (*mention "Vestry Nomination" in the subject line*)
- By phone: **Susan Abraham-Jacob (206-713-9488)** or **Michael Adams (917-562-7136)**

**NOMINATIONS ARE DUE BY FEBRUARY 20, 2021**

## **Priest-In-Charge**

*The Rev'd. Hank Tuell*

## **The Vestry**

*Michael Adams, Ray Gant, Susan Abraham-Jacob  
Vivian Murray, David Sprosty, Agnes Trinity*

*Treasurer, Carol Thaten  
Assistant Treasurer, Elyne Padmore*

