St. John's Church Online Weekly Evening Prayer, Rite II Every Thursday at 7:00 PM

Matthew 5:16: In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

We invite you and your family to please join us every **Thursday Evening at 7:00 PM** via Zoom (video or phone) for Evening Prayer. You are welcome to light a candle during evening prayer.

We hope to keep this day through the end of the year! If we need to adjust our day of the week later in the year, please share your suggestions.

Finally, if any of our **Eucharistic Ministers**, newly trained **EM's**, would like to lead Evening Prayer, please let me know. For anyone who would like to read the Lessons please let us know.

Thank you!

You can access the call by using the link or phone information below. If you need help, please call Edwina at (347) 409-9892 by 6:45 PM.

Weekly Zoom Meeting

https://us02web.zoom.us/j/88633282970?pwd=L29DcEVCak8vaXpKRHFCNmxFTmg2QT09

Meeting ID: 886 3328 2970; Password: 642267

Dial by Mobile: +1 (929) 205-6099; 88633282970#; 0#; 642267# **Dial by Phone:** +1 (929) 205-6099; Meeting ID: 886 3328 2970; Password: 642267

Note: Evening Prayer, Rite II can be found on page 115 in the Book of Common Prayer, online at www.bcponline.org under Daily Office/Evening Prayer/Rite II or on our St. John's website at www.stjohnssiorg.

EVENING PRAYER, RITE II – THURSDAY, JULY 9, 2020

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike. *Psalm 139:10,11*

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People (together): Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Leader: Almighty God have mercy on us, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. **Amen.**

O Gracious Light Phos hilaron (together)

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

The Appointed Psalm and Lessons

Psalm 18: Part II *Et retribuet mihi (read responsively)*

21 The Lord rewarded me because of my righteous dealing; * because my hands were clean he rewarded me;

22 For I have kept the ways of the Lord * and have not offended against my God;

23 For all his judgments are before my eyes, * and his decrees I have not put away from me;

24 For I have been blameless with him * and have kept myself from iniquity;

25 Therefore the Lord rewarded me according to my righteous dealing, * because of the cleanness of my hands in his sight.

26 With the faithful you show yourself faithful, O God; * with the forthright you show yourself forthright.

27 With the pure you show yourself pure, * but with the crooked you are wily.

28 You will save a lowly people, * but you will humble the haughty eyes.

29 You, O Lord, are my lamp; * my God, you make my darkness bright.

30 With you I will break down an enclosure; * with the help of my God I will scale any wall.

31 As for God, his ways are perfect; the words of the Lord are tried in the fire; * he is a shield to all who trust in him.

32 For who is God, but the Lord? * who is the Rock, except our God?

33 It is God who girds me about with strength * and makes my way secure.

34 He makes me sure-footed like a deer * and lets me stand firm on the heights.

35 He trains my hands for battle * and my arms for bending even a bow of bronze.

36 You have given me your shield of victory; * your right hand also sustains me; your loving care makes me great.

37 You lengthen my stride beneath me, * and my ankles do not give way.

38 I pursue my enemies and overtake them; * I will not turn back till I have destroyed them.

39 I strike them down, and they cannot rise; * they fall defeated at my feet.

40 You have girded me with strength for the battle; * you have cast down my adversaries beneath me; you have put my enemies to flight.

41 I destroy those who hate me; they cry out, but there is none to help them; * they cry to the Lord, but he does not answer.

42 I beat them small like dust before the wind; * I trample them like mud in the streets.

43 You deliver me from the strife of the peoples; * you put me at the head of the nations.

44 A people I have not known shall serve me; no sooner shall they hear than they shall obey me; * strangers will cringe before me.

45 The foreign peoples will lose heart; * they shall come trembling out of their strongholds.

46 The Lord lives! Blessed is my Rock! * Exalted is the God of my salvation!

47 He is the God who gave me victory * and cast down the peoples beneath me.

48 You rescued me from the fury of my enemies; you exalted me above those who rose against me; * you saved me from my deadly foe.

49 Therefore will I extol you among the nations, O Lord, * and sing praises to your Name.

50 He multiplies the victories of his king; * he shows loving-kindness to his anointed, to David and his descendants for ever.

The First Lesson: Deuteronomy 3:18-28 (RICK)

18 At that time, I charged you as follows: 'Although the LORD your God has given you this land to occupy, all your troops shall cross over armed as the vanguard of your Israelite kin. ¹⁹Only your wives, your children, and your livestock—I know that you have much livestock—shall stay behind in the towns that I have given to you. ²⁰When the LORD gives rest to your kindred, as to you, and they too have occupied the land that the LORD your God is giving them beyond the Jordan, then each of you may return to the property that I have given to you.' ²¹And I charged Joshua as well at that time, saying: 'Your own eyes have seen everything that the LORD your God has done to these two kings; so the LORD will do to all the kingdoms into which you are about to cross. ²²Do not fear them, for it is the LORD your God who fights for you.'

23 At that time, too, I entreated the LORD, saying: ²⁴ O Lord GOD, you have only begun to show your servant your greatness and your might; what god in heaven or on earth can perform deeds and mighty acts like yours! ²⁵Let me cross over to see the good land beyond the Jordan, that good hill country and the

Lebanon.' ²⁶But the LORD was angry with me on your account and would not heed me. The LORD said to me, 'Enough from you! Never speak to me of this matter again! ²⁷Go up to the top of Pisgah and look around you to the west, to the north, to the south, and to the east. Look well, for you shall not cross over this Jordan. ²⁸But charge Joshua, and encourage and strengthen him, because it is he who shall cross over at the head of this people and who shall secure their possession of the land that you will see.'

The Word of the Lord.

Thanks be to God.

The Song of Mary, Magnificat, Luke 1:46-55 (together)

My soul proclaims the greatness of the Lord,

my spirit rejoices in God my Savior; *

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *

the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him * in every generation.

He has shown the strength of his arm, *

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, * and has lifted up the lowly.

He has filled the hungry with good things, * and the rich he has sent away empty.

He has come to the help of his servant Israel, * for he has remembered his promise of mercy,

The promise he made to our fathers, *

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson: Romans 9:19-33 (ESABEL)

19 You will say to me then, 'Why then does he still find fault? For who can resist his will?' ²⁰But who indeed are you, a human being, to argue with God? Will what is moulded say to the one who moulds it, 'Why have you made me like this?' ²¹Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? ²²What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction; ²³and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory— ²⁴including us whom he has called, not from the Jews only but also from the Gentiles? ²⁵As indeed he says in Hosea,

'Those who were not my people I will call "my people", and her who was not beloved I will call "beloved".

²⁶ 'And in the very place where it was said to them, "You are not my people", there they shall be called children of the living God.'

- 27 And Isaiah cries out concerning Israel, 'Though the number of the children of Israel were like the sand of the sea, only a remnant of them will be saved; ²⁸for the Lord will execute his sentence on the earth quickly and decisively.' ^{*} ²⁹And as Isaiah predicted,
- 'If the Lord of hosts had not left survivors* to us, we would have fared like Sodom and been made like Gomorrah.'
- 30 What then are we to say? Gentiles, who did not strive for righteousness, have attained it, that is, righteousness through faith; ³¹but Israel, who did strive for the righteousness that is based on the law, did not succeed in fulfilling that law. ³²Why not? Because they did not strive for it on the basis of faith, but as if it were based on works. They have stumbled over the stumbling-stone, ³³as it is written, 'See, I am laying in Zion a stone that will make people stumble, a rock that will make them fall, and whoever believes in him^{*} will not be put to shame.'

The Word of the Lord.

Thanks be to God.

The Gospel: Matthew 24:1-14 (EDWINA)

- 24As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple. ²Then he asked them, 'You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down.'
- 3 When he was sitting on the Mount of Olives, the disciples came to him privately, saying, 'Tell us, when will this be, and what will be the sign of your coming and of the end of the age?' ⁴Jesus answered them, 'Beware that no one leads you astray. ⁵For many will come in my name, saying, "I am the Messiah!" and they will lead many astray. ⁶And you will hear of wars and rumours of wars; see that you are not alarmed; for this must take place, but the end is not yet. ⁷For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: ⁸all this is but the beginning of the birth pangs.
- 9 'Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name. ¹⁰Then many will fall away,* and they will betray one another and hate one another. ¹¹And many false prophets will arise and lead many astray. ¹²And because of the increase of lawlessness, the love of many will grow cold. ¹³But anyone who endures to the end will be saved. ¹⁴And this good news* of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

The Word of the Lord.

Thanks be to God.

The Song of Simeon, Nunc Dimittis, Luke 2:29-32

Lord, you now have set your servant free *

to go in peace as you have promised;

For these eyes of mine have seen the Savior, *

whom you have prepared for all the world to see:

A Light to enlighten the nations, *

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. **Amen.**

The Apostles' Creed (together)

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Leader The Lord be with you.

People And also with you.

Leader Let us pray.

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen

Suffrage A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us by your Holy Spirit.

A Prayer for Peace

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

A Prayer for Social Justice

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

A Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**

A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

For the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen*.

Let us offer up intercessions and thanksgivings

The General Thanksgiving (together)

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans* 15:13

Have a blessed and restful night.